

DATE: May 19, 2005

TO: CITY CLERK

FROM: Impact: Programs of Excellence
Susannah Byrd

Telephone
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

June 14, 2005

Item should read as follows:

Impact: Programs of Excellence to use amplification (5 microphones, 4 amplifiers and 4 speakers) at Union Plaza Park – 117 Anthony on July 10, 2005 from 4:00 p.m. to 8:00 p.m. for a public arts celebration.

Approximately 20 persons will take part and 500 spectators are anticipated. (District 8) [Susannah Byrd]

SPECIAL INSTRUCTIONS:

----- PERMIT # 05-065 -----

BUILDING PERMITS & INSPECTIONS USE Item No. _____

☒ POLICE DEPARTMENT

☒ FIRE DEPARTMENT

☒ SUN METRO

☒ PARKS DEPARTMENT

☒ ENGINEERING/TRAFFIC

☒ TXDOT

☒ STREET DEPARTMENT

☒ CIVIC CENTER

☒ COMPLETE

CITY OF EL PASO, TEXAS
DEPARTMENT HEAD'S SUMMARY REQUEST FOR COUNCIL ACTION (RCA)

DEPARTMENT: BUILDING PERMITS & INSPECTIONS

AGENDA DATE: JUNE 14, 2005

CONTACT PERSON/PHONE: SUSANNAH BYRD /

DISTRICT(S) AFFECTED: 8

SUBJECT:

APPROVE a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

Impact: Programs of Excellence to use amplification (5 microphones, 4 amplifiers and 4 speakers) at Union Plaza Park – 117 Anthony on July 10, 2005 from 4:00 p.m. to 8:00 p.m. for a public arts celebration. Approximately 20 persons will take part and 500 spectators are anticipated. (District 8) [Susannah Byrd]

BACKGROUND / DISCUSSION:

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action?

The office of Building Permits & Inspections recommends approval for Impact: Programs of Excellence to use amplification on July 10, 2005. The department has no objections with this event.

PRIOR COUNCIL ACTION:

Has the Council previously considered this item or a closely related one? If so, when?

N/A

AMOUNT AND SOURCE OF FUNDING:

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

BOARD / COMMISSION ACTION:

Enter appropriate comments or N/A

N/A

*******REQUIRED AUTHORIZATION*******

LEGAL: (if required) _____ **FINANCE:** (if required) _____

OTHER:

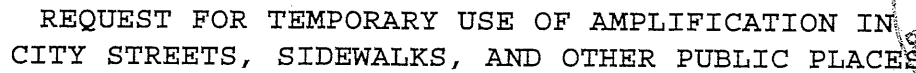
(Example: if RCA is initiated by Purchasing, client department should sign also)

Information copy to appropriate Deputy City Manager

APPROVED FOR AGENDA:

CITY MANAGER: _____

DATE: _____



[36010119/404131]

\$15.75 1 event - exceeding 2 consecutive days; 2 events,
same or separate days.

1. Applicant: Impact: Programs of Excellence
(Person/Organization)

(Mailing Address)

2. Type of event: Public arts celebration

Time of the event: From 4 P.M. to 8 P.M.
(time) (time)

5 microphones, 4 amplifiers, 4 speakers

4. Proposed location: Western Park in Union Plaza District

6/14

5. Approximate number of participants: 20
6. Approximate or anticipated number of spectators: 500
7. Purpose of event: (i.e. fund-raiser, school activity, etc.)
Launch Launch of Public arts project
titled Art and Soul

(State whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.)

If this is a fund-raiser and funds are estimated to be over \$500, please list your Charitable Solicitation Permit number:

RELEASE: In consideration of the permit for use of amplification in city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

Norma Jeller Exec. Dir 5/12/05
Signature of Applicant Date

For Impact: Programs of Excellence
(Organization/Sponsor)

FOR OFFICE USE ONLY

AMPLIFICATION

Event: **IMPACT: PROGRAMS OF EXCELLENCE PUBLIC ARTS CELEBRATION**

JULY 10, 2005

(Date)

From: **4:00 P.M.**

(Time)

To: **8:00 P.M.**

(Time)

Location: **UNION PLAZA PARK – 117 ANTHONY**

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

5 MICROPHONES, 4 AMPLIFIERS AND 4 SPEAKERS

City Council Hearing: **JUNE 14, 2005**

(Date)

Copy to:

☒ Police Department

☒ Parks Department (if park is involved)

Comments:

Building Permits &

Inspections

Recommendation:

City Council Action: _____ Approve _____ Disapprove _____ Approved W/ Mod _____

Date Permit Issued: _____ Permit No. _____

R. Alan Shubert, P.E.

Building Permits & Inspections Director

City of El Paso, Texas
Parks and Recreation Department
"The Department That Works!"

May 16, 2005

Susie Byrd

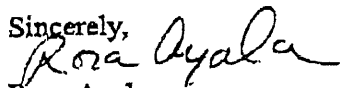
Dear Ms. Byrd,

The Parks and Recreation Department will allow you to use a portion of Union Plaza, located at 117 Anthony from 6:00 a.m. until 10:00 p.m. on Sunday, July 10, 2005 for the launch and celebration of Art and Sol. This public arts project will enliven public spaces, drawing residents outdoors to enjoy community-centered art and branding El Paso as a cultural destination for tourists.

The conditions placed on the activity are that an amplification permit from the Building Services Department will be required if amplification is used. The use of amplification would not go beyond 10:00 p.m. **No vehicle will be driven or allowed onto the park grass areas.** There shall be no exchange of money in the park. No amusement devices or jumping balloons will be allowed in the park areas. No possession or consumption of alcoholic beverages will be allowed in the park. All trash and litter generated by this activity will be removed from the park areas and contiguous area upon departure. No restriction for the use of the park areas or streets by the public shall be imposed. No excavation or placing stakes into the ground will be allowed unless the location for such excavation or stake is approved and marked by the Department of Parks and Recreation.

If you have any questions or concerns, please call me at 541-4333.

Sincerely,



Rosa Ayala
Parks and Recreation Dept.

cc: Victor Flores



5/13/2005
2:10:36PM

Receipt #: 320050000000002519

Date: 05/13/2005
Station ID: 3

Line Items:

Case No	Address	Tran Code	Description	Revenue Account No	Amount Paid
		BPI_	AMPLIFICA Amplification - 10.5000 @ \$1.0000	36010119-404131	10.50
		TION			

Line Item Total: \$10.50

Payments:

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
Check	IMPACT: PROGRAMS OF EXCELLENCE		2445		In Person	10.50

Payment Total: \$10.50

FOR OFFICE USE ONLY

AMPLIFICATION

Event: IMPACT: PROGRAMS OF EXCELLENCE PUBLIC ARTS CELEBRATION

JULY 10, 2005

(Date)

From: 4:00 P.M.

(Time)

To: 8:00 P.M.

(Time)

Location: UNION PLAZA PARK - 117 ANTHONY

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

5 MICROPHONES, 4 AMPLIFIERS AND 4 SPEAKERS

City Council Hearing: JUNE 14, 2005

(Date)

Copy to:

☒ Police Department

☒ Parks Department (if park is involved)

Comments: pa

Building Permits &
Inspections
Recommendation: _____

City Council Action: _____ Approve _____ Disapprove _____ Approved W/ Mod _____

Date Permit Issued: _____ Permit No. _____

R. Alan Shubert, P.E.
Building Permits & Inspections Director

For Office Use Only

Event: Impact: Programs of Excellence Public Arts Celebration

☐ Fee Paid: 320050000000002519
☐ _____ Date

City Council Hearing: June 14, 2005
_____ Date

Copy To:

☒ Police Department
☒ Fire Department
☒ Sun Metro
☐ Parks Department

☒ Engineering-Traffic Div.
☐ Highway Department
☐ Street Department
☐ Civic Center

Comments:

The El Paso Police Department has no objection with this event.

The Department will monitor the event as necessary with the district car.

There will be no cost to city or applicant.

05-065

PERMIT

EVENT Impact: Programs of Excellence Public Arts Celebration

LOCATION: Union Plaza Park – 117 Anthony

DATE OF EVENT: July 10, 2005 from 4:00 P.M. to 8:00 P.M.

CITY COUNCIL ACTION: Approve Disapprove Approve w/ Mod

Date Permit Issued: _____ Permit No.: _____

Building Permits & Inspections Director

JOE WARDY
MAYOR

JOYCE WILSON
CITY MANAGER

R. ALAN SHUBERT, P.E.
DIRECTOR



June 6, 2005

**BUILDING PERMITS &
INSPECTIONS DEPARTMENT**

CITY COUNCIL

SUSAN AUSTIN
DISTRICT NO. 1

ROBERT A. CUSHING, JR.
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO
DISTRICT NO. 3

JOHN F. COOK
DISTRICT NO. 4

PRESI ORTEGA
DISTRICT NO. 5

PAUL J. ESCOBAR
DISTRICT NO. 6

VIVIAN ROJAS
DISTRICT NO. 7

ANTHONY W. COBOS
DISTRICT NO. 8

Impact: Programs of Excellence
Susannah Byrd

FROM: Building Permits & Inspections
SUBJECT: Application for use of City Streets/Sidewalks (in connection with a
Parade, Walk, Run, etc.)

This is only a recommendation from Building Permits & Inspections to the Mayor and Council. They will make the final determination at the City Council Meeting on June 14, 2005 at 9:00 a.m. We recommend a representative be present to answer any questions that City Council may have.

REQUEST:

Impact: Programs of Excellence to use amplification (5 microphones, 4 amplifiers and 4 speakers) at Union Plaza Park – 117 Anthony on July 10, 2005 from 4:00 p.m. to 8:00 p.m. for a public arts celebration. Approximately 20 persons will take part and 500 spectators are anticipated. (District 8) [Susannah Byrd] Permit # 05-065

RESPONSES:

No objections from Parks. The El Paso Police Department has no objections with this event. The Department will monitor the event as necessary with the district car. There will be no cost to city or applicant. The office of Building Permits & Inspections recommends approval.

A handwritten signature in black ink, appearing to read "R. Alan Shubert".

R. ALAN SHUBERT, P.E.
BUILDING PERMITS & INSPECTIONS DIRECTOR